

**IN THE UNITED STATE DISTRICT COURT
FOR THE DISTRICT OF DELAWARE**

In re

Boy Scouts of America and Delaware BSA,
LLC, ¹

Debtors.

Chapter 11

Bankruptcy Case No.
20-10343 (LSS)

(Jointly Administered)

National Union Fire Insurance Co. of
Pittsburgh, PA, *et al.*,

Appellants.

v.

Case No. 22-cv-01237-RGA

Boy Scouts of America and Delaware BSA,
LLC,

Appellees.

MOTION AND ORDER FOR ADMISSION *PRO HAC VICE*

Pursuant to Local Rule 83.5 and the attached certification, counsel moves for the admission *pro hac vice* of Amanda George, Esquire to represent Appellants: National Union

¹ The Debtors in the chapter 11 cases, together with the last four digits of each Debtor's federal tax identification number, are as follows: Boy Scouts of America (6300); and Delaware BSA, LLC (4311). The Debtors' mailing address is 1325 West Walnut Hill Lane, Irving, Texas 75038.

Fire Insurance Company of Pittsburgh, PA; Lexington Insurance Company; Landmark Insurance Company; The Insurance Company of the State of Pennsylvania.

Date: 10/5/22

/s/ Deirdre M. Richards

Deirdre M. Richards (No.4191)

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Attorneys for Appellants National Union Fire Insurance Company of Pittsburgh, PA; Lexington Insurance Company; Landmark Insurance Company; The Insurance Company of the State of Pennsylvania

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ORDER GRANTING MOTION

IT IS HEREBY ORDERED counsel's motion for admission *pro hac vice* is granted.

Dated: _____

United States District Judge

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CERTIFICATION BY COUNSEL TO BE ADMITTED *PRO HAC VICE*

Pursuant to Local Rule 83.5, I certify that I am eligible for admission to this Court, am admitted, practicing and in good standing as a member of the bar of the State of New York and the Commonwealth of Massachusetts and pursuant to Local Rule 83.6 submit to the disciplinary jurisdiction of this Court for any alleged misconduct which occurs in the preparation or the course of this action. I also certify

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that I am generally familiar with this Court's local rules and with the revised Standing Order for the District Court Fund. I further certify that the annual fee of \$25.00 has been paid to the Clerk of Court for the District Court upon the filing of this motion

Date: 10/5/22

/s/ Amanda George

Amanda George, Esquire

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